

# **Grafton Affordable Housing Trust**

Grafton Memorial Municipal Center 30 Providence Road Grafton, MA 01519

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#### **AGENDA**

# **GRAFTON AFFORDABLE HOUSING TRUST**

Finance Committee Meeting Room – 2<sup>nd</sup> Floor Wednesday, November 4, 2015 7:00 p.m.

## 1. Action Items

a. Recommendation to the Board of Selectmen - 47 Cherry Lane

b. Vote to Modify the Declaration of Trust and ratify Town Meeting Action to expand the membership of the Trust

c. Worcester District Registry of Deeds form - New Members

#### 2. Bills

## 3. Old Business

- a. Affordable Housing Action Plan / Jennifer Goldson
  - i. Community Forum December 9, 2015
- b. Open Session Meeting Minutes Outstanding

## 4. Adjournment

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